

**GFWC FLORIDA 2016  
LOIS B. PERKINS  
LEADERSHIP ACHIEVEMENT AWARD**

Club Name  District

To be eligible for the Lois B. Perkins (LBP) Award, a club must have earned a minimum of 100 points on Honor Score and must have participated in all six Community Service Programs.

**Copies Needed:** 1. GFWC FL Awards Chairman, Marion Cason: mariongc@earthlink.net  
 2. GFWC FL President, Mary Powell: pmsi1984@aol.com  
 3. GFWC FL 1st VP, Dianne Foerster: dlynnfoerster@gmail.com  
 4. YOUR District Director and YOUR Club Files  
**DEADLINE:** February 1, 2017 **Period Covered:** January 1, 2016 thru December 31, 2016

|  | Possible Points | Earned  |
|--|-----------------|---|
| <b>Attendance:</b>   |                 |   |
| 1 Representation at 2016 GFWC Annual Convention, Baltimore, MD .....                     | 5               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 2 Representation at 2016 GFWC Southern Region Conference, Jacksonville, FL .....         | 5               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| <b>Club Participation/Activities:</b>  |                 |   |
| 1 Joint Project held with another GFWC Florida Club .....                                | 3               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 2 Joint Project held with another community organization .....                           | 3               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 3 50% Subscription to <i>GFWC Clubwoman</i> Magazine .....                               | 3               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 4 Start and Maintain/ Update a Club Website/ Facebook Page/ Social Media Page .....      | 3               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 5 Held a Leadership Workshop for Members .....   | 3               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 6 Held an Orientation for New Members and for all Club Members .....                     | 3               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 7 Club sponsored a Juniorette Club (Ongoing Club) .....                                  | 10              | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 8 Club participated in a Federation Day Project <b>(During the month of April)</b> ..... | 5               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 9 Member or Club participated or donated to a "Day of Service" .....                     | 5               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 10 Club assisted in Federating a New Club (Woman's Club, Junior or Juniorette) .....     | 10              | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| <b>Membership growth/retention (points may be earned in only one of the following)</b>   |                 |   |
| 1 Club Membership remained the same as previous year .....                               | 2               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 2 Club Membership increased by 5% from previous year .....                               | 5               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 3 Club Membership increased by 10% from previous year .....                              | 10              | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| <b>Honor Score (Points may be earned in only one of the following)</b>                   |                 |   |
| 1 Honor Score totaled 100 - 125 Points .....   | 5               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 2 Honor Score totaled 126 - 150 Points .....   | 10              | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| 3 Honor Score totaled 151 - 177 Points .....   | 15              | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| <b>Reports Submitted to GFWC Florida Chairmen by February 1, 2017</b>                    | 5               | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |
| <b>TOTAL</b>   | <b>88</b>       | <input style="width: 50px; height: 20px; background-color: yellow;" type="text"/> |

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**Additional Points:** Additional points will be awarded to clubs receiving certificates of merit for outstanding GFWC Florida reports. Points will be given as follows:

**Each of the Six Community Service Programs,  
Membership and Leadership**

- First Place Certificate - 10 points
- Second Place Certificate - 7 points
- Third Place Certificate - 5 points

**Programs, Fund Raising, Communications/Public Relations, President's  
Project, Domestic Violence and Legislation**

- First Place Certificate - 8 points
- Second Place Certificate - 5 points
- Third Place Certificate - 3 points

**Newsletter, Yearbook, Website (First Place Only)  
Community Improvement Contest (2nd Year of the Administration)**

- First Place Certificate - Newsletter, Yearbook, Website - 8 points
- First Place Certificate - Community Improvement Contest - 10 points

**Judy Lutz Federation Interaction Award  
Marcia Bright Women/Juniorette Award**

- Winning General Clubs - 5 points

The Club with the highest total points in each of the five (5) membership categories will be named Club of the Year for their category. The Club with the highest OVERALL Point Total from among those five (5) will be the recipient of the Lois B. Perkins Leadership Achievement Award recognizing GFWC Florida's Most Outstanding Club.

|                         |  |
|-------------------------|--|
| Club Name               |  |
| District                |  |
| Contact Name            |  |
| Email Contact & Phone # |  |